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### **Analyse der Disziplinen – Liste 1 (Referenzen 1–50)**

| **Disziplin** | **Anzahl der Axiome** | **Prozentuale Verteilung (%)** |
| --- | --- | --- |
| Physik (Theorie und Quantenphysik) | 8 | 14.81 |
| Mathematik und Logik | 4 | 7.41 |
| Medizin und Biologie | 9 | 16.67 |
| Ernährungswissenschaft | 4 | 7.41 |
| Philosophie | 13 | 24.07 |
| Theologie (Christentum, Hinduismus, Jainismus, Daoismus, etc.) | 16 | 29.63 |

### **Analyse der Disziplinen – Liste 2 (Referenzen 51–100)**

| **Disziplin** | **Anzahl der Axiome** | **Prozentuale Verteilung (%)** |
| --- | --- | --- |
| Physik (Theorie und Quantenphysik) | 9 | 18 |
| Mathematik und Logik | 2 | 4 |
| Biologie und Medizin | 10 | 20 |
| Kognitive Wissenschaften | 5 | 10 |
| Technologie und Informatik | 4 | 8 |
| Philosophie | 12 | 24 |
| Theologie (Christentum, Hinduismus, Buddhismus, etc.) | 8 | 16 |

### **Gesamtanalyse der Disziplinen – Liste 1 und 2 (Referenzen 1–100)**

| **Disziplin** | **Anzahl der Axiome** | **Prozentuale Verteilung (%)** |
| --- | --- | --- |
| Physik (Theorie und Quantenphysik) | 17 | 16.67 |
| Mathematik und Logik | 6 | 5.88 |
| Medizin und Biologie | 19 | 18.63 |
| Ernährungswissenschaft | 4 | 3.92 |
| Kognitive Wissenschaften | 5 | 4.9 |
| Technologie und Informatik | 4 | 3.92 |
| Philosophie | 25 | 24.51 |
| Theologie (Christentum, Hinduismus, Jainismus, Daoismus, etc.) | 24 | 23.53 |

### **Zusammenfassung der Gesamtauswertung**

Die Gesamtverteilung der 100 Referenzen zeigt eine gute Balance zwischen den verschiedenen Disziplinen:

* **Philosophie (24.51%)** und **Theologie (23.53%)** nehmen gemeinsam fast die Hälfte der Referenzen ein. Dies zeigt die starke Repräsentation der geistigen Wissenschaften in der IWT.
* **Physik (16.67%)** und **Medizin/Biologie (18.63%)** bilden den Kern der empirischen Wissenschaften, was die Bedeutung naturwissenschaftlicher Grundlagen in der IWT unterstreicht.
* **Mathematik und Logik (5.88%)**, **Kognitive Wissenschaften (4.9%)**, **Technologie und Informatik (3.92%)**, und **Ernährungswissenschaften (3.92%)** runden die Referenzliste ab und fügen wichtige interdisziplinäre Ansätze hinzu.

Diese Verteilung sorgt für eine solide Balance zwischen qualitativen (philosophisch-theologischen) und quantitativen (empirischen) Referenzen und spiegelt die neutral ausgerichtete und vielseitige Natur der Integrativen Wissenschaftstheorie wider. Mit dieser Verteilung ist die Grundlage der IWT gut abgesichert und neutral ausgerichtet, was eine solide Basis für eine Veröffentlichung darstellt.